

ಆಂಧ್ರಕ್ಷವೆ हैं आंध्र प्रदेश ANDHRA PRADESH 

LICENSED STAMP VERLYOR R.No.: 11-18-13/2012

Pedigalapath, C.K. Dinne (M),

Kiskapa, Y.S.R. Dt. Cell: 9441589738

FORM 26 [See Rule 4 A]

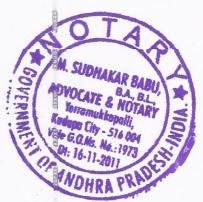
[Affidavit by each candidate shall be duly sworn before a Magistrate of First Class or a Notary Public or a Commissioner of Oaths appointed by the High Court of Andhra Pradesh]

AFFIDAVIT TO BE FURNISHED BY THE CANDIDATE BEFORE THE RETURNING OFFICER FOR ELECTION TO A.P.STATE LEGISLATIVE ASSEMBLY [Name of the House] FROM 246 KODUR ASSEMBLY CONSTITUENCY [Name of the Constituency]

I, Jakkam Venkata Ramana, Son of Late J.Subbanna, aged about 51 years, resident of D.No.1/720-A, Ashok Nagar, Chinnachowk, Kadapa [AP] candidate at the above election, do hereby solemnly affirm/state on oath as under:-

1. I am/I am not accused of an offence[s] punishable with imprisonment for two years or more in a pending case[s] in which a charge [s] has/have been framed by X 50. 68 Come

the Court[s] of competent jurisdiction.



DEPONENT

M. SUDHAKAR BABU. B.A. **ADVOCATE & NOTARY** 

D.No. 1/2097-1, Prakash Nagar, Yerramukkapalli (P.O.)

KADAPA CITY, Y.S.R. Dist. A.P. INDIA

Cell: 8686151548

If the Deponent is accused of any such offence[s], he shall furnish the following information:-

[i] Case/First information report No./Nos. FIR No.52/2012 u/s.353 IPC Dt.14.3.2012

[ii] Police Station[s]: Rajampet Urban P.S.

District: Kadapa

State[s]: Andhra Pradesh

[iii] Section[s] of the concerned Act[s] and short description of the offence[s] for which the candidate has been charged: Under Section 353 IPC on the ground that I have defied the Constable by obstructing him while on duty in Rajampet Urban P.S.at Rajampet on 14.3.2012

[iv] Court[s] which framed the charge [s]: Addl.District and Sessions Court, Rajampet.

[v] Date[s] on which the charge[s] was/were framed: Chargesheet has not been filed in the Court by the Police so far by framing the criminal charges against me since 3 months time has not elapsed. Hence, no trial has commenced against me in the Court at Rajampet.as no summons have been received by me from the Court through police.

[vi] Whether all or any of the proceeding[s] have been stayed by any Court[s] of competent jurisdiction:

2.I have been/have not been convicted of an offence[s] other than any offence[s] referred to in sub section [1] or sub section [2] or covered in sub section [3], of Section 8 of the Representation of the People Act, 1951 [43 of 1951] and sentenced to imprisonment for one year or more.

If the Deponent is convicted and punished as aforesaid, he shall furnish the following information:-Nil. Not applicable

[i] Case/FIR No./Nos.

N:Q

[ii] Court[s] which punished:

[iii] Police station[s]:

State[s]:

District:

[iv] Section[s] of the concerned Act[s] and short description of the offence[s] for which the candidate has ever been charged:-

[v] Date[s] on which the sentence[s] was/were pronounced:

[vi] Whether the sentence[s] has/have been stayed by any court[s] of competent

jurisdiction

Place: Kadapa

Date: 19.5.2012

SIGNATURE OF DEPONENT

XTV

M. SUDHAKAR BABU, B.A., B.L. **ADVOCATE & NOTARY** 

D.No. 1/2097-1, Prakash Nagar, Yerramukkapalli (P.O.) KADAPA CITY, Y.S.R. Dist. A.P. INDIA

Cell: 8686151548

Entered in the Notarial Register at Serial No.....7.2 Page No.....



#### **VERIFICATION**

I, the above named deponent, do hereby verify and declare that the contents of the affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Kadapa This 19<sup>th</sup> Day of May, 2012.

X 5 V Source
SIGNATURE OF DEPONENT

Solemnly affirmed and signed before me on this the 19<sup>th</sup> Day of May, 2012 at Kadapa.



M. SUDHAKAR BABU, B.A., B.L. ADVOCATE & NOTARY

D.No. 1/2097-1, Prakash Nagar, Yerramukkapalli (P.O.) KADAPA CITY. Y.S.R. Dist. A.P. INDIA

Cell: 8686151548



ఆంద్రప్రదేశ్ आंध्र प्रदेश ANDHRA PRADESH S.No. 4-028 Date 18-5-12. Res 19/-Seleto J.V. వమిట క! మాజున్న - ఆ క్రామ్ క్రెస్టర్ కట్ట్

55AA, 589351

G. RAMAKERISHMANA RAME,
LICENSED STAMP VERIXER
L.No.: 11-18-13/2017
Parligationally, C.K. Dinnie (M),
Nichara, V.S.R. Dit Colo 5441589730

AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONG WITH NOMIONATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO HOUSE OF A.P.STATE ASSEMBLY [Name of the House] FROM ASSEMBLY CONSTITUENCY [Name of the Constituency]

I, Jakkam Venkata Ramana, Son of Late J.Subbanna, aged 51 years, resident of D.No.1/720/A, Ashok Nagar, Chinnachowk [v], Kadapa city [AP], candidate at the above election, do hereby solemnly affirm and state on oath as under:- [Strike out whichever is not applicable]

[1] I am a candidate set up by contesting as an Independent candidate:

[Name of the Political party]/I am

DEPONENT



M. SUDHAKAR BABU, B.A., B.L. ADVOCATE & NOTARY

D.No. 1/2097-1, Prakash Nagar, Yerramukkapalli (P.O.)

KADAPA CTTY, Y.S.R. Dist. A.P. INDIA Cell: 8686151548

Sl.No.	Names	Permanent Account No.[PAN]	The financial year for which the last Incometax return has been filed	Total income shown in Income Tax Return [in Rupees] Rs.Ps.
1.	Self J.Venkata Ramana	PAN APAPJ 1873	2011-2012 I.T.Return not filed since no taxable income.	Rs.1.00 Lakh per annum income @ Rs.8,000/-per month from Ads business.
2.	Spouse	House wife	I.T.Return not filed.	Nil Not applicable.
3.	Dependent 1 - Nil	Nil	Nil	Nil
4.	Dependent-2 Nil	Nil	Nil	Nil
5.	Dependent-3 Nil	Nil	Nil	Nil

#### 

Sl.No.	Offence	Description
[a]	The details of cases where	FIR No.52/2012 u/s.353
	the Court has taken	IPC for defying a Constable
	cognizance, Sections of the	on duty and causing
	Act and description of the	obstruction to his duties at
	offence for which	Rajampet Urban P.S.on
	cognizance taken:	14.3.2012
[b]	Name of the Court, Case	Charge sheet not yet filed
	No.and Date of order taking	by police in the court at
	cognizance:	Rajampet. Trial not
		commenced so far.
[c]	Details of	Nil. Not applicable
	Appeal[s]/Application[s]	
	for revision [if any] filed	
	against the above order[s]	~

**Continued Page 3** 

5 V. 8 and

# [4] Cases in which I have been convicted by a Court of law [other than those referred to in Form 26]:-

[a]	The details of cases, Sections of the Act and description	Nil. Not applicable	
[b]	Name of the Court[s], Case No. and Date[s] of order[s]	Nil. Not applicable	
[c]	Punishment imposed	Nil. Not applicable	

[5] That I give herein below the details of the assets [movable and immovable etc.] of myself, my spouse and all dependents:

#### A. Details of Movable Assets:-

#### NOTE:-

- 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- 2. In case of deposit/Investment, the details including Serial No., Amount, Date of Deposit, the Scheme, Name of Bank/Institution and Branch are to be given.
- 3. Value of Bonds/Share/Debentures as per the current market value in Stock Exchange in respect of listed Companies and as per books in case of non listed companies should be given.
- 4. Dependent here means a person substantially dependent on the income of the candidate.
- 5. Details including amount is to be given separately in respect of each investment.

S.No.	Description	Self	Spouse	Dependen t-1	Depend ent-2	Dependen 3
[i]	Cash in hand	Rs.50,000/-	Rs.20,000	Nil	Nil	Nil
[ii]	Details of Deposits in Bank accounts [FDRs, Term Deposits and all other types of Deposits including saving accounts], Deposits with Financial Institutions, Non Banking Financial Companies and Cooperative societies and the amount in each such deposit	Nil	Nil	Nil	Nil	Nil
[iii]	Details of investment in Bonds, Debentures/shares and units in	Nil	Nil	Nil	Nil	Nil

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	Companies/Mutual funds and others and the amount					
[iv]	Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial Instrument in Post Office or Insurance Company and the amount	Nil	Nil	Nil	Nil	Nil
[v]	Personal loans/advance given to any person or entity including firm, Company, Trust etc. and other receivables from debtors and the amount	Nil	Nil	Nil	Nil	Nil
[vi]	Motor Vehicles/Aircrafts/Yachts/Ships [Details of make, registration No. etc. Year of Purchase and amount	Tata Vista Car 2011 model AP04 AE 4359 Rs.5.00 lakhs loan From Sri Ram chits, Kadapa	Nil	Nil	Nil	Nil
[vii]	Jewellery, bullion and valuable things [give details of weight and value]	Nil	Grams gold ornamen ts Rs.60,00 0/-	Nil	Nil	Nil
[viii]	Any other assets such as value of Claims/Interest	Nil	Nil	Nil	Nil	Nil

[ix] GROSS TOTAL VALUE:-

Rs.5,50,000/- Rs.80,000/- Nil

**B.Details of Immovable Assets:** 

[NOTE: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

2.Each land of building or apartment should be mentioned separately in this format]

S.No.	Description	Self	Spouse	Dependent-	Dependent-	Dependent-
[i]	Agricultural land Location[s]	Nil	Nil	Nil	Nil	Nil



	Survey No.[s]				i i	
	Area [Total	Nil	Nil	Nil	Nil	Nil
	measurement in acres				1111	1411
	Whether inherited	Nil	Nil	Nil	Nil	Nil
	property [Yes or No]					1311
	Date of purchase in case	Nil	Nil	Nil	Nil	Nil
	of self acquired property					
	Cost of Land [in case of purchase]	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil
[ii]	Non Agricultural land Location[s] Survey No.[s]	Nil	Nil	Nil	Nil	Nil
	Area [Total					
	measurement in sq.ft.]					
	Whether inherited					
	property [Yes or No]					
	Date of purchase in case					
	of self acquired property					
	Cost of land [in case of					
	purchase] at the time of purchase					
	Any investment on the land by way of development, construction etc.					
	Approximate Current market value					
[iii]	COMMERCIAL BUILDINGS [including apartments]- Location[s] Survey No.[s]	Nil	Nil	Nil	Nil	Nil
	Built up area [Total					
	measurement in sq.ft.]					
P III	Whether inherited					
	property [Yes or No]					
	Date of purchase in case					
	of self acquired property					
	Cost of property [in case					
	of purchase] at the time					

	of purchase					
	Any investment on the property by way of development, construction etc.,					
	Approximate Current market value	Nil	Nil			
[iv]	RESIDENTIAL BUILDINGS [Including Apartments] Location[s] Survey No.[s]	Nil	Nil	Nil	Nil	Nil
	Area [Total measurement in Sq.ft.]	Nil	Nil			
	Built up area [Total measurement in s.ft.]					
	Whether inherited property [Yes or No]	Nil	Nil			
	Date of purchase in case of self acquired property	Nil				
	Cost of property [in case of purchase] at the time of purchase	Nil				
	Any investment on the land by way of development, construction etc.,	Nil		9		
	Approximate current market value	Nil				
v]	Others [such as interest in property]	Nil	Nil			
vi]	Total current Market Value of [i] to [v] above	Nil				

[6] I give herein below the details of liabilities/dues to public financial institutions and Government:-

[NOTE: Please give separate details of name of Bank, institution, entity or individual and amount for each item]

S.No.	Description	Self	Spouse	Dependent	Dependent-	Dependent-
1.	Loan or dues to Bank/Financial institution[s] Name of Bank or	Rs.5.00 lakhs loan from	Rs.50,000/-Loan from APGB.Mochampet branch, Kadapa	Nil	Nil	Nil



	F.I.	Sri	T			
	Amount	Ram				
	outstanding	Chits,				
	Nature of Loan	Kadapa				
		for car				
	Loan or dues to any individual[s]/entity other than mentioned in [i] above Name [s] Amount outstanding Nature of loan	Nil	Nil	Nil	Nil	Nil
	Any other liability	Nil	Nil			
	GRAND TOTAL OF LIABILITIES	Rs.5.00 Lakhs	Rs.50,000/-	Nil	Nil	Nil
[ii]	Government Dues: Dues to Departments dealing with Government accommodation	Nil	Nil	3		
	Dues to departments dealing with supply of water	Nil	Nil			
	Dues to departments dealing with supply of electricity	Nil	`Nil			
	Dues to departments dealing with supply of telephones/mobiles	Nil	Nil			
	Dues to departments dealing with Govt. transport [including aircraft and helicopters]	Nil	Nil			
	Income tax dues	Nil	Nil			
	Wealth tax dues	Nil	Nil			
	Service Tax dues	Nil	Nil			

	Municipal/Property Tax dues	Nil	Nil	
	Sales tax dues	Nil	Nil	
[iii]	Grand Total of All Govt. dues	Nil	Nil	

#### [7] Details of Profession or occupation:

[a] Self: Jakkam Venkata Ramana, Hoarding & Wall Paintings contract business

[b] Spouse: Nil. House wife only.

[8] My educational qualification is as under:

[Give details of Highest School/University Education with full form of the Certificate/Diploma/Degree course]

[Name of the School/College/University and the year in which the Course was completed]

Xth Class ...Failed at Zilla Parishad High School, Penumaka, Guntur dist. 1974-1975

### [9] ABSTRACT OF THE DETAILS GIVEN IN [1] TO [8] ABOVE:

1.	Name of the Candidate			Shri Jakkam Venkata Ramana		
2.	Full Postal Address			S/o.Late J.Subbanna, D.No.1/720-A, Ashok Nagar, Chinnachowk [v], Kadapa-516003 [AP]		
3.	No. and Name of the constituency and State			No.248 KODUR ASSEMBLY CONSTITUENCY ANDHRA PRADESH		
4.	Name of the Political Party which set up the candidate [otherwise write Independent]			Independent		
5.	[a] No. of cases in which con passed [other than those refe Form 26] [b] Total No. of Pending case court[s] have taken cognisan	erred to in	Nil Nil			
6.	PAN of	Year for which last Incometax Return filed		Total Income Shown		
	[a] Candidate PAN APAPJ 1873P	Nil. 2011-2011 return not file since no taxal income	ed	Rs.1,00,000/- only at rate of Rs.8,000/-Income per month from Ads business		

JV Some

House wife	
Nil	Nil
	House wife Nil

## 7. Details of Assets and Liabilities in Rupees:

Sl.No.	1	Self	Spouse	Dependent-	Dependent-	Depede 3
Α.	Movable Assets [Total Value]	Rs.5,50,000/	Rs.60,000 /- only	Nil	Nil	Nil
B.	Immovable Assets		· omj			
	[i] Purchase price and Development cost of Immovable Property Total value:	Nil				
	[ii] Approximate Current Market price of Assets [Total value]	Nil				
8.	Liabilities	Nil	Nil			
	[i] Government dues [Total]	Nil	Nil			
	[ii] Loans from Banks, Financial institutions and others [Total]	Car loan from Sri Ram Chits, Kadapa Rs.5.00 lakhs	Rs.50,000 /-loan from APGB .Mocham pet branch, Kadapa			
9.	Highest Educational Qualification: Give details of School/University education with full form of the Certificate/Diploma/Degree course [Name of the School/College/University and the year in which the course was completed]	Xth Class Z.P.H.S.Pe numaka, Guntur district. 1974	Nil	Nil	Nil	Nil

Sl.No.	Name of School/College	Year of Study	Class in which studied Xth Class	Remarks
1.	Zilla Parishad High School, Penumaka, Guntur dist.	1974-1975		Failed



#### VERIFICATION

I, the Deponent, above named, do hereby verify and declare that the contents of this Affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed from there. I further declare that:

[a] there is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above;

[b] I, my spouse, or my dependents do not have any asset or liability other than those mentioned in items 5 and 6 above.

this the 19<sup>th</sup> Day of May, 2012. Verified at Kadapa

X JV. Semon

DEPONENT

Solemnly affirmed and signed before me on this the 19th day of May, 2012 at Kadapa.

M. SUDHAKAR BABU, B.A., B.I. ADVOCATE & NOTARY

D.No. 1/2097-1, Prakash Nagar, Yerramukkapalli (P.O.) KADAPA CITY, Y.S.R. Dist. A.P. INDIA

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